

15-181-20074-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Mr. Bill Philo | of Benson Mineral Group has this |
| date requested permission to plug the fo | ollowing described well. |
| Operator's Full Name: Benson. | |
| Complete Address: 1726. Champa | St. Suite 600, Denver Colo, |
| Lease Name: GASC | Well No. 2-3/ |
| Location: Nw-NE- | Sec. 31 Twp. 7 Rge. 38 (E) (W) |
| County: Shenman. | Total Depth: 9/2 |
| Abandoned Oil Well Gas Well X | Input Well SWD Well D&A |
| Other well as hereafter indicated: | DOA |
| Fill Hole. With Redi Pulled. | was instructed to plug the well as follows: |
| | |
| | Very truly yours, MAR 1 0 |
| | Very truly yours, MAR 1 9 1981 Conservation Division Agent Service Market 19 1981 Conservation Division Agent 3/19/81 |