



15-065-21300-00-00

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Alfred Augustine of Martin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Augustine guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: Suite 950 105 N Market Wichita Ks

Lease Name: Dawson Well No. # 1

Location: Q-NE-SW Sec. 34 Twp. 7 Rge. 23 (E)(W) X

County: Graham Total Depth 3820 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Augustine was instructed to plug the well as follows:

Pump down drillstem

70. 9x com. 50' 6" Gal @ 90'

30. " 700' Bridge

10. " 40' Tool

5. " in Rathole

Very truly yours,

Julius D. Ballhug
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

OCT 27 1980

CONSERVATION DIVISION
Wichita, Kansas

10/27/80