

THIS PERMIT

CARDS MUST  
BE TYPED

MAY 24 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**EXPIRES**  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-003-21,775-  
(For office use only) 00-00

1. Operator MIDAS INTERNATIONAL  
Address 815 SOUTH MAPLE  
City-State GARNETT, KANSAS Zip Code 66032

Starting Date 11 / 12 / 81  
Month Day Year

County ANDERSON

2. Contractor L R COMPANY  
Address 815 SOUTH MAPLE  
City-State GARNETT, KANSAS Zip Code 66032

Sec. 15 Twp. 21 S. Rng. 19 East  
~~W2&K~~

Exact Spot Location of Well NE 1/4  
440' SL 220' WL

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile NONE ft.
- 7. Depth of Municipal Water Well within 3 miles NONE ft.
- 8. Depth to Protect all Fresh Water (Table 1) 125' ft.
- 9. Amount of Surface Casing to be set MIN 50'-25' ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 220'

Lease Name BENJAMIN

Well No. 2

Est. Total Depth 850' ft.

\$40.00 FEE PAID  11-24-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC #171

Signature of Operator Duane Stout

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**NOV 24 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

11-24-81