

15-065-00622-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: SW SW SW Sec. 22 Twp. 7 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 4125

I have this date completed supervision of plugging of:

Lease Name: MOORE Well No. #1

Operator's Full Name: AURORA GASOLINE CO.

Complete Address: 1107 Union Natl Bldg, Wichita, Ks

Plugging Contractor: WEEDER SUPPLY & DEV CO. TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 P.M. Day 31 Month July Year 1958

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug + 25 SX
CEMENT - Mudded BACK to 220' SET CEMENTING Plug
+ 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING
plug + 10 SX CEMENT to BASE OF CELLAR. 225' of 8 5/8"
SURFACE CASING.

Signed: A. O. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 22 T. 7 R. 23W
BOOK PAGE 121 LINE 29

RECEIVED
STATE CORPORATION COMMISSION
AUG 8 1958
CONSERVATION DIVISION