

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: C SW NE Sec. 24 Twp. #7 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3760

I have this date completed supervision of plugging of:

Lease Name: TREXLER Well No. A<sup>#</sup>-1

Operator's Full Name: IMPERIAL OIL OF KANS. INC.

Complete Address: 780 Fourth Natl Bldg, Wichita, Ks.

Plugging Contractor: SOMEI

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 MIDNIGHT Day 11 Month FEB Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20 SX CEMENT - Mudded  
BACK to 205' 20 SX CEMENT - Mudded BACK to 40'  
10 SX CEMENT TO BASE OF CELLAR, 214' 7 7/8"  
SURFACE CASING.

**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 18 1959 2/18/59

Signed: A D Johnson  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 24 T 7 R 23 W  
BOOK PAGE 17 LINE 4