

15-065-00792-00-00

8/3/59 RECEIVED  
STATE CORPORATION COMMISSION

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

AUG 3 1959  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: C SE SE Sec. 33 Twp. 7 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3825

I have this date completed supervision of plugging of:

Lease Name: MOORE Well No. #1

Operator's Full Name: MURFIN Drilling Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 11 A.M. Day 28 Month July Year 59

The above well was plugged as follows:

Mudded BACK to 500' 20 SX CEMENT-Mudded  
BACK to 210' 20 SX CEMENT-Mudded BACK to  
110' 10 SX CEMENT to BASE OF CELLAR 215' of 8 3/8"  
SURFACE CASING

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 33 Twp. 7 R 23W  
BOOK PAGE 63 LINE 20