Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number:15 -	
Address: 250 N. Water, Suite 300					Lease Name: Zerfas KCC (a/26/04 PK	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: #2-S1	ND PercPZ/3
Type of Well: SWD (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 2/9/06 (Bate) by: David Williams (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Spot Location (QQQQ): NE - NW - NE - SE 2540 Feet from North / South Section Line 900 Feet from East / West Section Line Sec. 30 Twp. 11 S. R. 19 East / West County: Ellis Date Well Completed: 5/19/06 Plugging Commenced: 5/19/06	
Producing Formation(s): List All (If needed attach another sheet) Cedar Hills Denth to Top: Bottom: T.D.						
Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.						
Show depth and thickness	s of all water, oil and gas	s formations.				
Oil, Gas or V	Vater Records		C	asing Record (Surface Conductor & Produ	ıction)
Formation	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	none set	8 5/8		
	Production	Surface	1432'	5 1/2"	1432'	0
Rig up Allied Service	es. Plugged well with	100 sacks 60	0/40 Poz, 10	0% gel, 500#	thulls to 1000#. Wit	nessed by Rich Williams, KCC.
Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606						
Address: 250 N. Wa	ter, Suite 300 ;	Wichita,	KS 6720	2		
Name of Party Responsible	le for Plugging Fees: M	urfin Drillin	ig Compa	ny, Inc.	****	
State of Kansas		Sedgwick		_ , SS.		
Sus	san Sears			(Employee o	f Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That	I have knowledge of the	facts statemen	ts, and matter			above-described well is as filed, and the
same are true and correct	, so help me God.	(Signature)	Ausa	nDl	'art	
	Commission and action of action of the commission of the commissio	(Address) 25	0 N. Water,	Suite 300;	Wichita, KS 67202	
A MOTA	N BRADY RY PUBLISCRIBED and OF KANSAS	SWORN TO bef	fore me this	20th_day of_	June	20 06
My Appl. Ex		Notary Pub.	1DRa	O XM	Commission Expires:	11-4-0"
		Notary Pub	no	Ü		,

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED JUN 2 3 2006 KCC WICHITA