

RECEIVED
KCC DISTRICT #2
JUN 28 2006
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

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KCC WICHITA

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-159-02180-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: Scott Lutz Oil KCC License #: 7200
(Owner / Company Name) (Operator's)

Address: PO Box 8310 City: Fayetteville

State: AR Zip Code: 72703 Contact Phone: (620) 786-0935

Lease: Robbins Well #: 3 Sec. 19 Twp. 19 S. R. 9 East West

SE - SE - NE - 19-19S-9W Spot Location / QQQQ County: Rice

2924 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

370 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 294 Cemented with: N/A Sacks

Production Casing Size: 5 1/2 Set at: 3242 Cemented with: N/A Sacks

List (ALL) Perforations and Bridgeplug Sets: Perforations 2979-83

Elevation: (G.L. / K.B.) T.D.: _____ P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC accordance

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? NA at this time

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gerald Donovan

Phone: (620) 786 - 0935

Address: 306 E. 7th City / State: Hoisington, KS 67544

Plugging Contractor: Kizzar Well Servicing Inc. KCC License #: 31574 7868
(Company Name) (Contractor's)

Address: PO Box 346, Chase, KS 67524 Phone: (800) 207 - 2555

Proposed Date and Hour of Plugging (if known?): 7-12-06

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6-27-06 Authorized Operator / Agent: Gerald Donovan
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

#06-2-3386

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Lutz, Scott Thomas, Estate of
Box 8310
Fayetteville, AR 72703

June 30, 2006

Re: ROBBINS #3
API 15-159-02180-00-00
SESENE 19-19S-9W, 2924 FSL 370 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely



David P. Williams
Production Supervisor