

State of Kansas



03320
15-065-6370-00-00

FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

APR 18 1967

CONSERVATION DIVISION
Wichita, Kansas

4/18/67

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Owen Bailey of Santa Fe Pipe & Supply has this date requested permission to plug the following described well:

Mr. Bailey guarantees payment of the plugging fee.

Operator's full Name: Union Texas Petroleum,

Complete Address: Suite B-400, 1740 Broadway, Denver, Colo.

Lease Name: Jones Well No. 1

Location: SE-SE-SW Sec. 32 Twp. 7 Rge. (E) (W) 22

County Graham Total Depth 3611 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Bailey was instructed to plug the well as follows:

210'--8 5/8" Surface pipe, cement circulated with 175 Sx.
3611'--5 1/2" Production casing cemented with 125 Sx. Well
plugged back to 3508'. Top perforations @ 3442'.

Sand well back to 3425' and set 5 Sx. cement with dump bailer.

Pull 5 1/2" casing and squeeze well with 40 Sx. gel with 5 Sx.

hulls in initial gel and follow with 75 Sx. cement.

Very truly yours,

M. L. Nichols

Conservation Division Agent