

KANSAS
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

MAY 7 1959

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-069-00821-00-00

CONSERVATION DIVISION
Wichita, Kansas
5-7-59

File No. _____ County: GRAHAM

Location: C SE SW Sec. 1 Twp. 7 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 4095

I have this date completed supervision of plugging of:

Lease Name: DRURY Well No. #1

Operator's Full Name: MURFIN RAINS + WILLIAMSON

Complete Address: _____

Plugging Contractor: MURFIN TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 3 P.M. Day 28 Month APRIL Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded
BACK to 215' 20 SX CEMENT - Mudded BACK to
40' 10 SX CEMENT to BASE OF CELLAR. 222' of 8 7/8"
SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 1 T 7 R 23W
BOOK PAGE 40 LINE 7