

TRE PERMIT

CARDS MUST  
BE TYPED

STATE OF KANSAS

JUN 3 1982 NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-22,421-  
(For office use only) 00-00

1. Operator E.P.C. Venture, Inc.  
Address 201 N. Cherry, P. O. Box 1  
City-State Olathe, Kansas Zip Code 66061

Starting Date Nov. 28 / 1981  
Month Day Year

County Franklin

2. Contractor Sunrise Drilling, Inc.  
Address c/o T. Fangrow Box 70A  
City-State Louisburg, Kansas Zip Code 66053

Sec. 1 Twp. 18S S. Rng. 20E East West

Exact Spot Location of Well 660' E, 660' N of SW corner of SW quarter

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660'

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Bruner

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile NONE ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

8. Depth to Protect all Fresh Water (Table 1) 200' ft.

9. Amount of Surface Casing to be set 50' ft.

Well No. 3

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 850 ft.

\$40.00 FEE PAID  12-8-81

REMARKS:

PC # 1019

Signature of Operator

*Eugene T. Hackler*  
Eugene T. Hackler for  
E.P.C. Venture, Inc.

*[Handwritten initials]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

11-30-81  
RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1981  
CONSERVATION DIVISION  
WICHITA, KANSAS