STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-00794-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market. Insurance Bld

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	ROOKS			y. Occiliani, I.W.		$\mathbf{e}. \underline{16} (\mathbf{X}) \underline{\qquad} (\mathbf{W})$
NORTH	Location as "N	E/CNW%SW%"	or footage from	m lines	ETT COM	IPANY
	i	CHESNEY	DRIG. U	U. A ARIN		Well No. 1
			oleum B	uilding, V	Wichita	, Kansas.
	Character of W	Vell (completed	as Oil, Gas o	r Dry Hole)D	ry Hole)
	Date well com	pleted May	7, 1960	3060		19
	Application for	plugging filed	May /,	1960 7, 1960		19
				7, 1960		
						19
		•	*			
i						
				st production		
Locate well correctly on above	menced? Ye		the Conserv	ation Division or	its agents be	efore plugging was com-
Section Plat Name of Conservation Agent who sup			on Pett	y. Hays, I	Kansas.	
Producing formation						
show depth and thickness of all water	r, oil and gas formation	ns.				
OIL, GAS OR WATER RECOR	DS			,		CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
FURMATION	DUNIEN	TROM		8-5/8"	214	None
					Can allo T	NOME
maked Materials About 9 or Manager States and About 19 of the						The state of the s
	and the state of t					
Filled hole fr @ 550' w/20 sx 180'. Set 2nd	ment or other plugs we set. om total der cmnt; Fill	ere used, state to th, 3506 led w/mud w/15 sx	to 55	of same and depth	placed, from st plug ug to e w/mud	feet to
r introducing it into the hole. If cer feet for each plug s Filled hole fr © 550' w/20 sx 180'. Set 2nd from top 2nd p	ment or other plugs we set. om total der cmnt; Fill	ere used, state to th, 3506 led w/mud w/15 sx	to 55	of same and depth	placed, from st plug ug to e w/mud	feet to
Filled hole fr @ 550' w/20 sx 180'. Set 2nd from top 2nd p	ment or other plugs we set. com total der comnt; Fill plug @ 180 * lug to 40 *;	ere used, state to th, 3506 led w/mud w/15 sx	to 55	of same and depth	placed, from st plug ug to e w/mud	feet to
r introducing it into the hole. If cenfect for each plug s Filled hole fr 550' w/20 sx 180'. Set 2nd from top 2nd p	ment or other plugs we set. com total der comnt; Fill plug @ 180 * lug to 40 *;	ere used, state to th, 3506 led w/mud w/15 sx	to 55	of same and depth	placed, from st plug ug to e w/mud	feet to
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r introducing it into the hole. If center feet for each plug series feet for each plug series from 550° w/20 sx 180°. Set 2nd from top 2nd p	ment or other plugs we set. com total der comnt; Fill plug @ 180 * lug to 40 *;	ere used, state to th, 3506 led w/mud w/15 sx	to 55	of same and depth O', Set 1: op 1st pluilled hold 40' w/10	placed, from st plug ug to e w/mud sx. cmn	feet to
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Filled hole fr ———————————————————————————————————	ment or other plugs we set. com total der. c	al description is neced. ING COMPVichita, UNTY OF Second Control of the neced. Signature)	to 55 from t cmnt; F plug @ cssary, use BACI ANY, INC Kansas. EDGWICK Mickey Mickey Mickey States, states help me Cod	STATE CORPO STATE CORPO STATE CORPO M CONT W CONT CON	st plug to e w/mud sx. cmn ATION COM AY 1 8 19 ATION COM AY 1 8 19 ATION COM BY 1 8 19 ATION COM AND THE PROPERTY OF THE PROPE	S-18-60 Solution The same of the above-described ained and the log of the Wightla, Kans

DRILLERS LOG

Chesney No. 1

CASING RECORD:

COMPANY:

Artnell Company

DESCRIPTION: C NW SW 20-8-16

8 5/8" @ 214'

CONTRACTOR: National Drlg.Co., Inc.

Rooks Co.,, Kansas

w/150 sx.Sunset Cmnt.

COMMENCED: 4/29/60

ELEVATION:

COMPLETED: 5/7/60

1932 DF 1935 RB

TOTAL DEPTH: 3506 (-1571)

FORMATION:	FROM ORITHAGO POLICIA PROPERTO POLICIA	TO
Post Rock Shale & Shells Shale Anhydrite Shale Shale & Shells Lime Shale & Lime Lime Conglomerate Lime	0 35 214 1240 1275 1765 2020 2385 2855 3430 3442	35 214 1240 1275 1765 2020 2385 2855 3430 3442 3506

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STATE CORPORATION COMMISSION MAY 181960 CONSERVATION DIVISION Wichita, Kansas

NATIONAL DRILLING COMPANY, INC.

Subscribed and sworn to before me this ______ day of

19 60.

My Commission Expires 2/23/64.