

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-163-03695-00-01

API NUMBER Completed 4/16/45

#4

LEASE NAME North Laton Unit

WELL NUMBER #3-1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 27 TWP. 8S RGE. 16 (X) or (W)

COUNTY Rooks

LEASE OPERATOR Murfin Drilling Company, Inc.

ADDRESS Suite 300
250 N. Water, Wichita, KS 67202

Date Well Completed _____

PHONE#(316 267-3241) OPERATORS LICENSE NO. 30606

Character of Well injection

Plugging Commenced 4/27/93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4/27/93

The plugging proposal was approved on 4/27/93 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached? _____

Producing Formation LKC Depth to Top 3119' Bottom 3300' T.D. 3348'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
LKC	Water	3119'	3300'	10 3/4	1250	0
				5 1/2	3119	0
				2 7/8	3348	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Perforated 2050', pumped 145 sx 60-40 Poz w/8% gel dwn 2 7/8", circ cmt to surface between 5 1/2 & 2 7/8. Perforated 1250, pumped 200 sx 60-40 Poz, full circ out of 10 3/4 csg. Press to 1000 psig. Perforated 200', pumped 30 sx 60-40 Poz & circ cmt to surface out of 10 3/4 csg. Hole stayed full. P&A 2:30 P.M.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss. _____

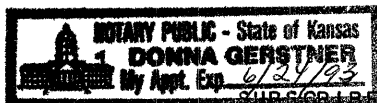
RECEIVED
STATE CORPORATION COMMISSION
5/1/93
MAY - 1 1993

CONSERVATION DIVISION
Wichita, Kansas

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John S. Gerstner

(Address) E. Hwy. 24, Hill City, KS



SUBSCRIBED AND SWORN TO before me this 30th day of April, 19 93

Donna Gerstner

Notary Public

My Commission Expires: 6/24/93