

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-163-02657-0001
API NUMBER compl 1/64

LEASE NAME North Laton

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days. 1/15/88

WELL NUMBER 3-2

SPOT LOCATION S/2 NW SW

SEC. 27 TWP. 8S RGE. 16W (E) or (W)

LEASE OPERATOR Murfin Drilling Company

JAN 15 1988

COUNTY Rooks

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

Date Well Completed 1/64

PHONE # () 267-3241

OPERATORS LICENSE NO. 6033

Plugging Commenced 12/29/87

Character of Well inj
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/29/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 - Hays

Is ACO-1 filled? no If not, is well log attached? no

Producing formation Depth to top 3073' bottom 3294' T.D. 3330'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	250'	-
				4 1/2"	3329'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Ran wireline, stopped 473'. Perf @ 468' 4 SPF. Pumped 100 sx. Econolite w/1/2# flocele & 50 sx. same w/4 sx. hulls dwn 4 1/2" csg. Circ. up annulus. ST. MP 500 psig. ISIP 300 psig. Approved by Dennis Hamel w/KCC. JC 12:00 p.m. 12/29/87.

(If additional description is necessary, use BACK of this form.)

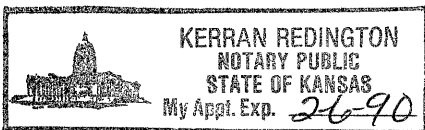
Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Eastern Div., Prod. Mgr. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
~~xxxxxxx~~ I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) By: Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 15 day of Jan., 1988



Kerran Redington
Kerran Redington, Notary Public

My Commission expires: 2/6/90