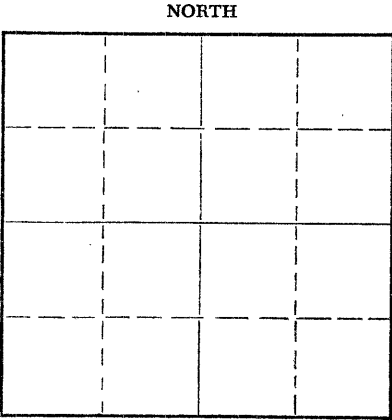


15-029-00003-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Cloud County. Sec. 21 Twp. 8S Rge. 2 (xx) (W)
Location as "NE/CNW%SW%" or footage from lines NW NW NW
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Larson Well No. 1
Office Address 522 Union Center Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed 3-19-57 19
Application for plugging filed 3-19-57 19
Application for plugging approved 3-19-57 19
Plugging commenced 3-19-57 19
Plugging completed 3-19-57 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Milton Galyardt, Box 145, Russell, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3792 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 268 | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 265' 1/2 sack hulls
Plug - 20 sacks cement through DP Fill w/mud to 40' 1/2 sack hulls
Plug - cement to base of cellar

RECORDED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Rupp-Ferguson Oil Co. 3-23-57
Address 522 Union Center Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. W. Knox (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. W. Knox
522 Union Center Bldg., Wichita, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of March, 1957

My commission expires June 4, 1959
Helen Horine Notary Public.

PLUGGING
FILE SEC. 21 T. 8 P. 2W
PAGE 1 LINE 12

13-029-00003-00-00

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Larson
NW NW NW Sec. 21-8-2W
Cloud County, Kansas

D & A
Elevation 1477 KB

Commenced: 3-9-57
Completed: 3-18-57
Contractor: Rupp-Ferguson Oil Co.

8 5/8" @ 268' w/180 sacks cement previously set

Figures Indicate Bottom of Formation

| | |
|------|---------------------|
| 475 | Shale and shells |
| 580 | Lime and shale |
| 710 | Lime (shale strks.) |
| 855 | Lime |
| 1645 | Lime and shale |
| 1932 | Shale and lime |
| 2175 | Lime and shale |
| 2502 | Shale and lime |
| 2862 | Lime and shale |
| 3074 | Mississippi |
| 3129 | Kinderhook |
| 3342 | Hunton |
| 3495 | Lime and shale |
| 3650 | Viola |
| 3752 | Simpson |
| 3792 | Arbuckle TD |

STATE OF KANSAS } ss
COUNTY OF SEDGWICK }

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Bingham.

L. W. Knox

L. W. Knox

Subscribed and sworn to before me this 22 day of March, 1957

My commission Expires June 4, 1959

Helen Horine

Helen Horine, Notary Public

| | | | |
|----------|---------|--------|----|
| PLUGGING | | | |
| FILE | SEC. 21 | T 8 | 2W |
| BOOK | PAGE 1 | LIN 12 | |

RECEIVED
NATION COMMISSION

MAR 23 1957

CONSERVATION DIVISION
Wichita, Kansas

3-23-57