STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-163-20521-00-00

WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas | | Rooks | County | y. Sec2 | Гwp.8S_Rge. | 17W(E) (W) |
|--|--|-----------------------------------|--------------------------------|-----------------|--|---|
| NORTH | Location as "N | E/CNW%SW%" | or footage from | m lines SE | SW NE | |
| | Lease Owner Lease Name | Behrens | 1 almol , | LIIC. | | Well No. 1 |
| | Office Address. | Box 352 | Russe1 | 1. Kansa | as 67665 | Well No. |
| | | | | | | Character Att. with a state of the state of |
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| | | | | | | 19 |
| | | | | | | 19 |
| | Plugging comp | oleted May | 7 22, 19 | 74 | | 19 |
| | Reason for aba | ndonment of wel | l or producing | formation | | |
| | *************************************** | | | | | AVA-18-1 |
| | | | | | | 19 |
| Locate well correctly on above | Was permissio menced? | | the Conserva | ation Division | or its agents befo | ore plugging was com- |
| Section Plat Name of Conservation Agent who sup | | | Massev. | Havs. K | ansas | |
| Producing formation | | | | | | |
| Show depth and thickness of all wate | | | | | - | |
| OIL, GAS OR WATER RECOR | DS | | | | (| CASING RECORD |
| | T | 5004 | | | | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED OUT |
| | | | | | | |
| | | | | | | |
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| | - | | | | | |
| | | | | | | |
| | | | - | | | |
| | | | c ement | | RECEINE CORPORATION MAY 3 1 1 USERVATION L Wichita, Kan | 974 |
| | | | | | | 5-31-74 |
| | | | | | | |
| | ohn O. Farme ox 352, Russ | | | of this sheet) | | |
| 77.137.0.1.0 | | | | | and the same of th | |
| STATE OF KANSAS | TT COT | UNTY OF | RUSSE | | _, ss. | |
| John O. Fa | | (| employee of o | wner) or (own | ner or operator) | of the above-described |
| well, being first duly sworn on oath, above-described well as filed and the | says: That I have kn it the same are true a | nowledge of the and correct. So) | facts, stateme nelp/me Göd. | nts, and matter | rs herein contain | ed and the log of the |
| ****** | | (Signature) | ohn D. | Farmer | W Vi | ce President |
| CAR Parent | | (DASIMUMO) | ox 352. | | | |
| | · | <u>vo</u> | UA 334, | | , Kansas Address) | 67665 |
| Subscribed and Swoan to bef | pre me this 28th | day of_ | Ma | | , 19 <u>_7</u> | 4 |
| | É | 7.77 | ELEM CAT | telen (| arlson | |
| My commission expires US Feb 2008 | ry 15, 1975 | H. | ELEN ČAI | RLSON | | Notary Public. |
| COUNTY | | ROBERTS OF HUTCH | INSON | | | |

DRILLERS LOG

BEHRENS #1

CASING RECORD:

OPERATOR:

John O. Farmer, Inc.

DESCRIPTION:

CONTRACTOR:

John O. Farmer, Inc.

SE SW NE Sec. 2-8S-17W

201' w/ 8-5/8" Cemented w/ 160 sx.

COMMENCED:

May 14, 1974

Rooks County, Kansas

TOTAL DEPTH:

3315'

COMPLETED:

May 22, 1974

| FORMATION | FROM | ТО | REMARKS |
|----------------|------|------|------------------------------|
| Shale & Shells | 200 | 625 | |
| Shale & Sand | 625 | 860 | |
| Sand | 860 | 980 | STATE CORPORATION COMMISSION |
| Shale | 980 | 1195 | MAY COMMISS |
| Shale & Shells | 1195 | 1284 | |
| Anhydrite | 1284 | 1328 | Wichita, Kansas |
| Shale & Shells | 1328 | 2075 | 5-31-74 |
| Shale & Lime | 2080 | 2700 | , |
| Lime & Shale | 2700 | 3000 | |
| Lime | 3000 | 3315 | |
| Total Depth | 3315 | | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

Subscribed and sworn to before me this 28th day of May, 1974.

My Commiss:

February