

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-065-00547-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: SE SW SW Sec. 16 Twp. 7 Rge. 25 (E) (W)

Name of Field: _____ Total Depth: 3975

I have this date completed supervision of plugging of:

Lease Name: BARNETT Well No. #7

Operator's Full Name: MURFIN-RAINS & WILLIAMSON

Complete Address: SUITE 617 UNION CENTER BLDG WICHITA, KS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4 A.M. Day 17 Month Nov Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug + 20 SX
CEMENT - Mudded BACK to 221' SET CEMENTING
plug + 20 SX CEMENT - Mudded BACK to 40'
SET CEMENTING plug + 10 SX CEMENT to BASE
OF CELLAR, 221' of 8 5/8 SURFACE CASING

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 16 T. 7 R. 25W
BOOK PAGE 148 LINE 43

RECEIVED
STATE CORPORATION COMMISSION
12-2-58
DEC 2 - 1958
CONSERVATION DIVISION
Wichita, Kansas