

15-193-30014-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: THOMAS

Location: SW SW SE Sec. 15 Twp. 7 Rge. 36 (E) (W)

Name of Field: _____ Total Depth: 5061

I have this date completed supervision of plugging of:

Lease Name: GUISE Well No. #1

Operator's Full Name: NATIONAL Co-op REE, Ass'n

Complete Address: 305 Rule Bldg, Wichita, Kas.

Plugging Contractor: MURFIS Drilling Tools

Address: 617 UNION CENTER, WICHITA, KAS. License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 A.M. Day 16 Month MARCH Year 60

The above well was plugged as follows:

Mudded BACK to 500' 20.5x CEM - Mud to 300' 20.5x CEM - Mud to 40' 10.5x CEM to BASE OF Cellar. 302' of 8 5/8" SURFACE Pipe.

Signed: A.D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 4/4/60

INV. NO. 1144-W

4/4/60