

15-065-00834-00-00

RECEIVED
STATE CORPORATION COMMISSION
7/6/59
JUL 6 1959
CONSERVATION DIVISION
Wichita, Kansas

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

R/

File No. _____ County: GRAHAM

Location: C SW NW Sec. 16 Twp. 7 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 3900

I have this date completed supervision of plugging of:

Lease Name: BRANT Well No. #1

Operator's Full Name: WOODMAN-TANNIPI

Complete Address: _____

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 A.M. Day 27 Month JUNE Year 59

The above well was plugged as follows:

Mudded BACK to 550' 20 SX CEMENT - Mudded
BACK to 170' 20 SX CEMENT - Mudded BACK to 40'
10 SX CEMENT to BASE OF CEILING 170' of 858''
SURFACE CASING

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 16 T. 7 R. 23W
BOOK PAGE 48 LINE 11