## State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Carol J. Larson, Executive Secretary

J. Lewis Brock

Governor Chairman Commissioner Commissione

## 20212-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Administrator 245 North Water Wichita, Kansas 67202 Dear Sir: of Pipneer date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: 97/ Lease Name: Well No. Sec.//Twp. / Rge 34 (E)(W) WLocation: County: Total Depth/// Oil Well Input Well SWD Well D & A X Lost Hole was instructed to plug the well as follows: 340 Bridge To 40. RECEIVED STATE CORPORATION COMMISSION Very truly yours, 10CT 201259

CONSERVATION DIVISION

Conservation Division Agent