

6010301

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-221330000

NW, SEC. 35, T 7 S, R 23 W/4

4440 feet from S section line

2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6177

Lease Name Korb Well # 1

Operator: Foxfire Exp. Inc.

County Graham 123.50

Name & Address Box 6360

Well Total Depth 3800 feet

Los Osos

Conductor Pipe: Size _____ feet

Calif.

Surface Casing: Size 8 5/8 feet 306

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Foxfire Exp. Inc. License Number 8430

Address Same

Company to plug at: Hour: PM Day: 1 Month: 3 Year: 19 85

Plugging proposal received from Gary Fisher

(company name) Foxfire (phone) _____

were: order 185 sx. com. 50/50 pozmix 6% gel. 3% c.c.

Heavy mud between plugs 1 sx. flow seal.

Pump com. down drill pipe.

Elev. 2301 Anhydrite 1957-91 Arbuckle. No. _____

Dakota 1450 Plugging Proposal Received by Dale F. Balthazor

851 = 1150

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 9 PM Day: 1 Month: MARCH Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 1970 for 20 mi.

25 SX @ 1970

RECEIVED
STATE CORPORATION COMMISSION

100 SX @ 1150 W/1 SX Flow Seal

MAR 11 1985

40 SX @ 330

CONSERVATION DIVISION
Wichita, Kansas

10 SX @ 40 on Solid Bridge

3/11/85

10 SX in Rot Hole

Remarks: cementing to - Allied

(If additional description is necessary, use BACK of this form.)

NOTICED
I (did/did not) observe this plugging.

DATE 3-12-85

Signed Dale F. Balthazor 3-8-85
(TECHNICIAN) 15

DIV. NO. 7307

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