Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

JUN 3 0 2006

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

PICT

WELL PLUGGING RECORD K.A.R. 82-3-117

KCC WICHITA All blank

Lease Operator:_Mario DiMartino					API Number: 15 - 063-21616-0000			
Address: 900 River RD					Lease Name: Cook	ECC 7/5/06 Perco2/2		
					Well Number:	PCP CV CD		
Phone: (610) 916 -0320 Operator License #: 33696 Type of Well: OH DH KCC 7/5/06 PETPETCP2/3 Docket #:					Spot Location (QQQQ): SW - SW - NW -			
Type of Well: Docket #: (If SWD or ENHR) (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					2310 Feet from North / South Section Line			
The plugging proposal was approved on:(Date)					330 Feet from East / West Section Line			
by: David Williams (KCC District Agent's Name)					Sec. 16 Twp. 13 S. R. 30 East West			
is ACO-1 filed?					County: Gove			
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:			
See Attached Log Depth to Top: Bottom: T.D.				Plugging Commenced: 3/4/2006				
Depth to Top:								
	Depth to Top: Bottom: T.D			Plugging Completed: 3/4/2006				
	Deput to top.	DOWN	III monomonamento I	. W	<u> </u>			
Show depth and thickness	of all water, oil and gas	formations.						
						Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out		
See Attached Log								
en e doute you transference de l'altere de la replace en de le company en le company de la company de l'advisso								
		The state of the s		-				
		<u> </u>						
hole. If cement or other p See Cementing Tickets						methods used in introducing it into the g set.		
Name of Plugging Contrac	ACC Dri				License #: UNK	NOWN 33004 1250		
			and a state of the	THE STATE OF THE S	License #:	7/0		
Address: P.O. Box 31	The second secon	rajonari de la constitución de la c		James to the second second second		7151		
Name of Party Responsible	e for Plugging Fees: Ma	rio DiMarti	no	PPP 1401 - ALCOHOLOGICA CONTROL CONTRO	AND THE STATE OF T	Perc		
State of Pennsylvania	County,	Berks		_ , ss.				
207587213								
		facts stateme	nts, and matter	_ (⊵mpioyee or s herein contai	Operator) or (Operator) on the and the log of the a	on above-described well, being first duly bove-described well is as filed, and the		
same are true and correct,		(Signature)	Maria	12 Min	113			
		(Address) 9	00 Ri	1/2A /	M Molins	VINE PA 19541		
SUBSCRIBED and SWORN TO before me this Do day of June 200 (
				•		en.		
	gulley	Notany Du	allo allo	<u> グ</u> My	Commission Expires:	Jan 23 2009		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 <u>COMMONWEALTH OF PENNSYLVANIA</u>

> Notarial Seal Cathy Claire Pilat, Notary Public Maidencreek Twp., Berks County My Commission Expires Jan. 23, 2009

Member, Pennsylvania Association of Notaries

RK