Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

001-02077-00-00 Lease Operator: Donald & Jack Ensminger API Number: 15 - Pre 67 Saller Address: 1446-3000 St Moran, Kansas 66755 Lease Name:___ Laa Phone: (620) 496-2300 Operator License #: Type of Well: FOR PERCED 3 Docket #: E-1435
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHI Spot Location (QQQQ): NW - SW -NW $3\underline{660}$ Feet from \square North / $mathbb{K}$ South Section Line The plugging proposal was approved on: 5-18-064930 Feet from X East / West Section Line by: Clayton Title ___ (KCC District Agent's Name) Sec. 14 Two. 25 S. R. 19 E East West Is ACO-1 filed? X Yes No If not, is well log attached? Yes No County: Allen Producing Formation(s): List All (If needed attach another sheet) NΑ Date Well Completed:____ Bartlesville Depth to Top: 841 Bottom: 891 T.D. 891 5-18-06 Plugging Commenced: __ Depth to Top: _____ Bottom: ____ T.D. __ 5-18-06 Plugging Completed:__ _ Depth to Top: ____ ____ Bottom: ___ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Content Formation From To Size Put In Pulled Out Bartlesville 0i1 841 891 45 891 none Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Ran 1" to 890 filled 45" with cement to surface Name of Plugging Contractor: Donald & Jack Ensminger License #:_____ Address: 1446-3000st. Moran, Kansas 66755 Name of Party Responsible for Plugging Fees: Donald Ensminger State of _ Kansas __ County, ___ sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well statements. same are true and correct, so help me God. ANGELA CATRON SUBSCRIBED and SWORN TO before me this day of Notary Public - State of Kansas __ My Commission Expires:___ My Appt. Expires

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202