

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24445-00-00
Spot: SESWSW Sec/Twnshp/Rge: 18-16S-22W
560 feet from S Section Line, 1050 feet from W Section Line
Lease Name: KEITH Well #: 2
County: NESS Total Vertical Depth: 4510 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	4486	0	WITH 100 SX CMT
SURF	8.625	211		WITH 175 SX CMT

\$ 146.58

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/21/2006 11:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEVIN AXELSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: PUMP 200# HULLS & 180 SX CMT. PRESSURE TEST CASING. CHECK BACKSIDE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 06/21/2006 11:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

PUMPED 200# HULLS & 180 SX CMT. PRESSURED CASING TO 500#. PRESSURED BACKSIDE WITH 10 SX CMT.

Perfs:

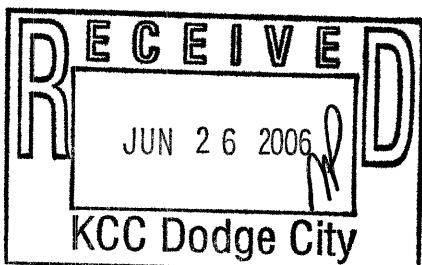
Top	Bot	Thru	Comments
4438	4440		
4428	4435		

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

INVOICED
6-28-06
2006061873

District: 01



Signed Eric MacLaren

(TECHNICIAN)

RECEIVED
JUN 28 2006
KCC WICHITA

Form CP-21

PKT