TO: API Well Number: 15-115-21349-00-00 STATE CORPORATION COMMISSION Spot: E2SESW Sec/Twnshp/Rge: 32-19S-3E **CONSERVATION DIVISION - PLUGGING** 660 feet from S Section Line, $\underline{2310}$ feet from \underline{W} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: UNRUH Well #: 2-32 WICHITA, KANSAS 67202 County: MARION Total Vertical Depth: 2510 feet **Operator License No.:** 5399 String Size Depth (ft) Pulled (ft) Comment SURF 8.625 212 **Op Name: AMERICAN ENERGIES CORPORATION** Address: 155 N. MARKET, STE 710 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 05/26/2006 8:15 PM Plug Co. License No.: 32701 Plug Co. Name: C & G DRILLING, INC. Proposal Rcvd. from: DUKE COLTER Company: C & G DRILLING, INC. Phone: (620) 583-4306 Proposed Fill hole with heavy mud and spot cement through drill pipe. Spot 35 sxs @ 260'; 25 sxs @ 60'; 15 sxs in rathole; and 10 sxs **Plugging** in mousehole. Method: Plugging Proposal Received By: <u>DONALD HOBERECHT</u> WitnessType: NONE **Date/Time Plugging Completed:** 05/26/2006 9:30 PM KCC Agent: MICHAEL WILSON RECEIVED **Actual Plugging Report:** Perfs: KCC DISTRICT #2 Filled hole with heavy mud and spotted cement through drill pipe. Spotted 35 sacks of cement at 260' and spotted 25 sacks of cement at 60'. Filled rathole with 15 sacks of cement and filled MAY 3 1 2006 mousehole with 10 sacks of cement. WICHITA, KS 60/40 posmix with 4% gel Consolidated #10013 Remarks:

Plugged through: DP

District: 02

Signed Mehael & Wilson

(TECHNICIAN)

RECEIVED P-2/3
JUN 2 9 2006
KCC WICHITA

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