

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT  
SEP 01 1982  
EXPIRES

API Number 15- 003-21 856-  
(For office use only) 00 00

1. Operator MIDAS INTERNATIONAL  
Address 815 SOUTH MAPLE  
City-State GARNETT, KS Zip Code 66032

Starting Date 3 / 5 / 82  
Month Day Year

County ANDERSON

2. Contractor L. R. COMPANY, INC.  
Address 815 SOUTH MAPLE  
City-State GARNETT, KS Zip Code 66032

Sec. 23 Twp. 21 S. Rng. 19 East West

Exact Spot Location of Well SW 1/4 220' SL 220WL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 220'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile NONE ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

8. Depth to Protect all Fresh Water (Table 1) 125' ft.

9. Amount of Surface Casing to be set 50' ft.

Lease Name LEONARD BENJAMIN

Well No. #1  
Est. Total Depth 850' ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 83-1-82

REMARKS:

PC#197

Signature of Operator

Gene Shacker

PC

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAR 1 1982

CONSERVATION DIVISION  
Wichita, Kansas

(MAIL IN ENVELOPE)

3-1-82