245

| Tes | | API NUMBER 15- | (| 065-22 , 613 <i>-</i> | 00-Up |
|---|----------------------------------|--|-----------------------------|------------------------------|--|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | SW/4 SEC | <u>15</u> , т_ | | 23 w/xex |
| | N'S PLUGGING REPORT | | | om E sect | |
| | | Lease Name GH | | | |
| | License # 4748 | | | | |
| Name& | A and A Discovery Inc. | County | | | |
| | Box 156 | Well Total Depti | h | 4030 | feet |
| | Hill City, Ks. 67642 | Conductor Pipe: | Size | feet_ | |
| | 913-674-2768 | Surface Casing: | Size | 8 5/8 feet | 238 |
| Abandoned | Oll WellGas Well | input Well | _ SWD Wel | I D | & Axx |
| Other wel | l as hereinafter indicated | | | | |
| | Contractor Murfin Dril | | | | |
| Address | | | | | |
| | o plug at: Hour: PM Day: | | Dec. | Year:19_ | 90 |
| Plugging | proposal received from | Roy Van Pelt | | | |
| | name)_ | | | | |
| were: | Order 190 sks 60/40 poz 6% gel w | 1/½ 1b. f.c. per sk | and 8 5/8 | 8 winer nluc | 7. |
| | Spot all plugs through drill pip | | | | 2 |
| | · | William State | cii dii p | 1460 | |
| | | | | | |
| • | | | | | |
| | | | | | |
| | Plugging Prop | osal Received by | | | |
| | | | | ECHNICIAN) | Care Contract Contracts on Contract Con |
| Plugging | Operations attended by Agent?: A | Part | | Nonexx | The state of the s |
| Operation | s Completed: Hour: 10:00 PMDay: | 18 Month: | Dec. | Year:19_ | 90 |
| ACTUAL PL | UGGING REPORT | 1st plug at 2085 w/: | 25 sks | | |
| | | | | | |
| | | 2nd plug at 1275 w/s 3rd plug at 290 w/40 | 100 sks O sks | | Marie and the second se |
| | | | | | |
| | | 4th plug at 40 w/10 | sks w/8 | 5/8 wiper p | lug. |
| | | 15 sks in rathole. | Cemented | l by Allied | Cementing |
| | | | | 11 7 1 | , |
| Remarks: | Elevation 2375 Anhy7 20 | | (| 1/7/21 | 371 |
| - • ^ | (If additional description is | necessary, use BACK | of this | form.) | 16 |
| A Aktobers | dud not observe this plugging. | | | • | |
| _ JA | N 1 8 1991 | Signed Maw | in d. | meller | |
| 30 | 0524. Yill. 7. | | TIEUMNIC | I A N') | - |
| RELLA | | | | EODA | 4 00 0 4 |

FORM CP-2/3 Rev.01-84