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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-193-20, 305-00-00

NW, SEC. 23, T. 7 S, R. 36 W

2310 feet from N/W section line

330 feet from W/W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name Carpenter Well # 1

Operator: Abercrombie Drilling, Inc.

County Thomas

Name & Address 801 Union Center

Well Total Depth 4940 160.55 feet

Wichita, Mo. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 408' w/ 700 sh.

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Abercrombie Drilling, Inc. License Number 185

Address 801 Union Center, Wichita, Mo. 67202

Company to plug at: Hour: 11:00 PM Day: 8 Month: May Year: 19 84

Plugging proposal received from Wayne Shively

(company name) Abercrombie Drilling, Inc. (phone) 316-262-7841

were: Order 180 sh. 50 premix - 6 2 1/2 gal. U., 1 sh. Flo-Cel. & 8 5/8" plug  
spot w/ drill pipe w/ no less than 36 vis. mud between all plugs.

Elev. 3384'

Depth 2990'

No. \_\_\_\_\_ Plugging Proposal Received by [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 11:30 PM Day: 8 Month: May Year: 19 84

ACTUAL PLUGGING REPORT

1st plug C 3000' w/ 20 sh.

2nd plug C 2000' w/ 100 sh. & 1 sh. Flo-Cel

3rd plug C 450' w/ 40 sh.

4th plug - solid bridge of shells & plug. C 40' w/ 10 sh. & 10 sh. in rat hole

Remarks: By Sun Cementing

(If additional description is necessary, use BACK of this form.)

I (did not) observe this plugging.

DATE 5-17-84

Signed [Signature] (TECHNICIAN)

INV. NO. 1533

RECEIVED STATE CORPORATION COMMISSION

MAY 14 1984

CONSERVATION DIVISION Wichita, Kansas

5-8 MAY 23 1984