

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193 - 20,308 - ~~50~~-60

SE SW SW, Sec. 26, T 7 S, R 36 W
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name Lehman Well # 28-26-1

Operator: First Energy Corp.
Name & 16701 Greenspoint Park Drive
Address Houston, Tx. 77060

County Thomas

Well Total Depth 4950 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 343

160.88

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033 Tag # 613

Address 250 N Water, Wichita, Ks. 67202

Company to plug at: Hour: 11:15 AM Day: 23 Month: May Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Bill Rider

(company name) Murfin Drilling Company (phone) _____

were: Order 195 lbs. 50/50 pozmix 6% gel 3% cal. cl., 1 sk flo-cel and 8⁵/₈" plug.
Spot with drill pipe with no less than 36 vis. mud between all plugs, with good
circulation and no fluid loss.

Signed Gilbert P. Leiker
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 12:15 AM Day: 23 Month: May Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 2950 w/25 sks

2nd plug @ 2000 w/100 sks 1 sk flo-cel

3rd plug @ 400 w/40 sks

4th plug @ 40 w/8⁵/₈" plug 1/2 sk hulls 10 sks

10 sks in Rat Hole and 10 sks in Mouse Hole.

Cemented by Sun

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

MAY 29 1984

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

5/29/84

INVOICED

Signed Gilbert P. Leiker
(TECHNICIAN)

DATE 5-31-84

INV. NO. 1749

FORM CP-2/3
Rev. 9-82

5.23 JUN 08 1984