

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065 - 21,976 0000
SW NE SW, Sec. 17, T 7 S, R 23 W
_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5198

Lease Name Super Well # 1

Operator: A. Scott Ritchie
Name & Suite 950
Address 125 N. Market
Wichita, Ks. 67202

County Graham

Well Total Depth 3935 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 259 w/190

127.89

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 604

Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Lloyd Delette

(company name) Murfin Drilling Company (phone) _____

were: Order 185 sks 50/50 pozmix 6% gel 3% cal. cl., 1 sk hull 8⁵/₈" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 8:45 AM Day: 30 Month: May Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 2125 w/25 sks

2nd plug @ 1300 w/100 sks w/1 sk hulls

3rd plug @ 270 w/40 sks

4th plug @ 40'-0' w/10 sks (solid bridge)

10 sks in Rat Hole

Cemented by Allied

Remarks: _____

STATE CORPORATION COMMISSION
RECEIVED
JUN 11 1984
CONSERVATION DIVISION
Wichita, Kansas

6/11/84

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~/ did not) observe this plugging.

INVOICED

DATE 6-15-84

INV. NO. 2042

5-30

Signed Dennis L. Hamel
(TECHNICIAN)