

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-062-21, 7340500

NE NW Sec. 26, T 7 S, R 23 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5151

Lease Name Jones Well # 2-22

Operator: Hear Pet.
Name & Address 300 Sutton Place
Wichita, Ks 67202

County Graham

Well Total Depth 3775' feet

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 1/2" feet 246 w/160sx (19)

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Red Tiger Drilling License Number 82

Address KS B&T Bldg. Wichita, Ks

Company to plug at: Hour: PM Day: 20 Month: 12 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Pat Waggoner

(company name) Red Tiger (phone) _____

were:

180 sx 50 pg 6% gel + 8 1/2" plug

Spt - 20 sx @ 1980

" 100 sx @ 1200

" 40 sx @ 250'

" 10 sx @ 40'-0'

" 10 sx in Rat Hole

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 AM Day: 20 Month: 12 Year: 19 82

ACTUAL PLUGGING REPORT

Plugged as stated!

Remarks: 3N-1W-1N - Elev. 2300
1400
900 Derby 1952-1984

RECEIVED
STATE CORPORATION COMMISSION

JAN 10 1983 11/10/83

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

CONSERVATION DIVISION
Wichita, Kansas

Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE 1-31-83
REV. NO. 2291-W

FORM CP-2/3
Rev. 9-82