

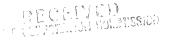
15-163-20606-00-00

State Corporation Commission

CONSERVATION DIVISION

(Cil. Ges and Weller) 245 North Water WICHIA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



MAR 15 (878) 3-15-76 core market revision

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr.	(max-14)	Sword	ls			of	Murfi	n Drlg	· · · · · · · · · · · · · · · · · · ·	egisma (Cantan Sening Data Dillian and a spanis encopi	bas	this	
	requ		_	ermis:	sion		lug the :		_	7		fee	
				Name:	Gra		rlg., Co	· ·					
Complete Address: 910 Union Center, Wichita, Ks.													
Leas	se Nau	* 0 :	SSP SSP of http://www.commons.com/power/sspecial/special/sspecial/			St	amper	Well N		. m. 1	w . 1		
Loca	tion		Control page	SW	SW	SW	(All Annual of the Control of the Co	Sec. 27	Twp.	8 Rge		E) (W) 17	
County:			Rooks			ks		_Total	Depth	Depth 3485° Oil Well			
Gas	Well_		Inp	ut Wel	1	S	D Well_	D	& A X	X Lost	Hole	a Albertain sants sentencias nen apportunism	
Mr	اللوقة (المواقعة الدون المواقعة)	Swoı	ds			was	instruc	ted to	plug	the well	l as fo	allows:	
Gun	pits						set 70						
pipe	e. He	a v y n	nud	to 21	5' s	et 20	sk cmt	pl u g t	hru dr	ill pip	e. Heav	У	
mud	to 40)'se	t s	olid N	orid	ge &	10 sk cm	t plug	to ba	se of c	ellar.		
				an push and a second	***************************************			.,					
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Very truly yours,

Conservation Division Agent