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## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

15-163-21442-00-10

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Terry Austin of Big Spring Ddg. has this  
date requested permission to plug the following described well:

Operator's Full Name: Martin Oil Producers Inc.

Complete Address: 1010 Union Center Wichita Ks

Lease Name: McMullen "A" Well No. #3

Location: SE-NE-NW- Sec. 34 Twp. 8 Rge. 17 (E) (W)

County: Rooks Total Depth: 3517

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒

Other well as hereafter indicated:

Mr. Austin was instructed to plug the well as follows:

Cir. Man 10. min @ 910 - Pump down drill stem

70. 3x cem. 50 Per. 4 1/2 Gal. 3 1/2 CC. @ 970.

40. " 220. Bridge To 40'

10. " 40' To.

5. " 17 Rothels

Very truly yours,

*Philip R. Rathbun*  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

NOV 4 1981

CONSERVATION DIVISION  
Wichita, Kansas

11/4/81