ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Governor

Chairman

Secretary

Commissioner

J. P. Roberts Assistant Director 500 Insurance Building

Dear Sir:

212 North Market Wichita 2, Kansas

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15-163-01073-00-08 - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



CONSE	NOV 19 /-L9- RVATION ichita, Ke	64
has t	hta	

Mr. H. M. Johnson	of Gabb	ert & Jones	Drg h	as this
date requested permission	on to plug the	following des	cribed well	:
Mr. Alpine Oil & Ro	yal twarantees	payment of th	e plugging	fee.
Operator's full Name:	Alpine	Oil & Roya	Lty	gan fjarovinska sin
Complete Address:	800 Bi	tting Bldg	Wichita	. Kansas
Lease Name:	Bemis	Well No.	1	nun sezuncenspu nerkorra yachaskosinkahduk
Location:	*			
County	Rooks	Total Depth 34	$\frac{175}{2}$ Oil Wel	1
Gas Well Input Well	SWD Well_	D & A X	Lost Hole_	NGO SPANNE ANNO SECONO SECONO
Mr.	was instruc	ted to plug th	e well as f	ollows:
Circulate hole with heavy mu	ud, set plug	at 540' wi	th 20 sax	<u>cemen</u> t
il e	11	185 ' 40 '	20 ¹	r !
,				

Very truly yours,

W. L. NICHOLS

Conservation/Division Agent