

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
ML-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 059-22745  
(For office use only) 0000

JAN 02 1983

EXPIRES

1. Operator GOC INC  
Address P.O. Box 391  
City-State Ottawa, Ks. Zip Code 66076  
Steve Gustison 918 825 2691

Starting Date 7 / 8 / 82  
Month Day Year

County Franklin

2. Contractor Company tools  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 13 Twp. 18 S. Rng. 20 East West  
Exact Spot Location of Well SE/4; 165 FNL; 165 FWL

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile 20 ft.
- 7. Depth of Municipal Water Well within 3 miles None ft.
- 8. Depth to Protect all Fresh Water (Table 1) 500 ft.
- 9. Amount of Surface Casing to be set 70 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 165

Lease Name J. W. Burkdoll

Well No. #1

Est. Total Depth 810 ft.

\$40.00 FEE PAID  2282  
REMARKS: Ac#1671

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator GOC, INC.

BY: Steve Gustison, by Edwin Barham, as agent

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 2 1982

CONSERVATION DIVISION  
Wichita, Kansas

172-82