TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-051-25544-00-00</u>

Spot: NWNENW Sec/Twnshp/Rge: 30-14S-20W

75 feet from N Section Line,

1380 feet from W Section Line

Lease Name: ADDIE UNIT

Well #: 30-3

County: ELLIS

Total Vertical Depth: 3973 feet

Operator License No.: 33335 Op Name: IA OPERATING, INC.

Proposal Revd. from: ANDY DINKEL

Address: 900 N TYLER ROAD #14 WICHITA, KS 67212

String Size SURF 8.625 220

Depth (ft) Pulled (ft) Comment

Perfs:

12912

Well Type: DH

UIC Docket No:

Date/Time to Plug: 07/04/2006 12:01 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Method:

Proposed Order 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES

WitnessType: NONE

Date/Time Plugging Completed: <u>07/04/2006 2:30 AM</u>

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3870' w/25 sxs.

2nd. Plug at 1525' w/25 sxs.

3rd. Plug at 750' w/100 sxs.

4th, Plug at 275' w/40 sxs.

5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

RECEIVED

JUL 0.7 2006

KCC WICHITA

Form CP-2/3