

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-20308-
(For office use only) 00-00

1. Operator DOUG McMULLIN

Starting Date 1-20-77

Address RR#2 MARCELINE Mo. 64658

County FRANKLIN

2. Contractor FINCH'S DRILLING

Sec. 9(N $\frac{1}{2}$) Twp. 19 S Rge. 21 ^E/_W

Address RR#2 OTTAWA KANSAS 66067

Spot Location 1500FSL. 500FWL

3. Type of Equipment: Rotary _____ Cable Tool X

Nearest Lease Line 500 ft.

4. Well to be Drilled for: Oil _____ Gas X

Disposal _____ Input _____ Other _____

Lease Name ROHER

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 160 ft.

8. Amount of Surface Casing to be set 42 ft.

Est. Total Depth 650 ft.

9. Alternate No. 1 _____ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

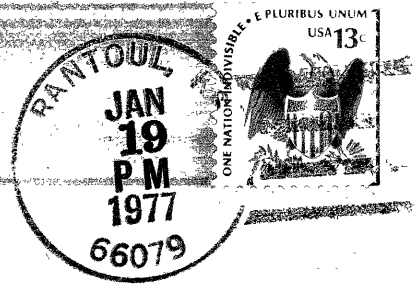
Signature of Operator Douglas J. McMullin



RECEIVED
STATE DEPARTMENT

JAN 24 1977

1-21-77



**State Corporation Commission of Kansas
Conservation Division**

~~P.O. Box 17027~~

Wichita, Kansas ~~67217~~

New Address
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)