

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-20, 774  
(For office use only) 0000

1. Operator W. B. Miller

Starting Date 7-29-74

Address Virgil, Kansas

County Woodson

2. Contractor Jackman & Jackman

Sec 23 Twp 23 S Rge 13 <sup>E</sup><sub>W</sub>

Address Box 367, Madison, Kansas 66860

Spot Location NE-SE-SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Hessler

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 20 ft.

Well No. 23

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 45 ft.

Est. Total Depth 2250 ft.

8. Amount of Surface Casing to be set 85 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

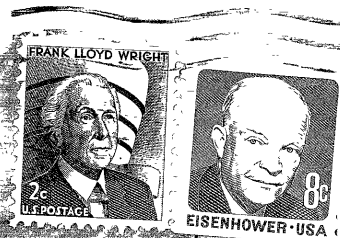
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator W. B. Miller <sup>OK/</sup><sub>FB</sub> (MD)



By CR McChelland



**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUL 18 1974  
CONSERVATION DIVISION  
Wichita, Kansas

7-18-74

**(IF PREFERRED, MAIL IN ENVELOPE)**