

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-20,776
(For office use only) 00'00

1. Operator Schankie & Sons Well Service

Starting Date 8-6-74

Address Madison, Kansas

County Woodson

2. Contractor Jackman & Jackman

Sec 23 Twp 23 S Rge 13 E
W

Address Madison, Kansas Box 367

Spot Location NW-NW-SE

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name Bahr

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 20 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 50 ft.

8. Amount of Surface Casing to be set 80 ft.

9. Alternate No. 1 _____ No. 2 X

Well No. 5 - Twin

Est. Total Depth 2200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Schankie & Sons Well Service *CR/FB*

By: *CR McClelland*





**State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217**

**RECEIVED
STATE CORPORATION COMMISSION
JUL 26 1974
CONSERVATION DIVISION
Wichita, Kansas**

726-74

(IF PREFERRED, MAIL IN ENVELOPE)