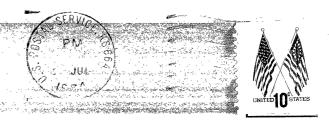
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 6 CFor office use only) OO OC
1. Operator Schankie & Sons Well Service	Starting Date 8-6-74
Address Madison, Kansas	County Woodson
2. Contractor Jackman & Jackman	Sec 23 Twp 23 S Rge 13 E
Address Madison, Kansas Box 367	Spot Location _NW-NW-SE
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas	Nearest Lease Line330ft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 20 ft.	Lease Name Bahr
6. Depth of Municipal Water Well within 3 miles None ft.	Well No. 5 - Twin
7. Depth to Protect all Fresh Water 50 ft. 8. Amount of Surface Casing to be set 80 ft. 9. Alternate No. 1 No. 2 X	Est. Total Depth 2200 ft.
REMARKS: OPERATOR STATE	S THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Schankie & Sons Well Service



State Corporation Commission of Kansas Conservation Division P. O. Box 17027 $s_{TATE} {}_{CORPORATION}^{RECEIVED}$ Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

JUL 26 1974

CONSERVATION DIVISION
Wichita, Kansas

726-74

(IF PREFERRED, MAIL IN ENVELOPE)