

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-207-20,824 -  
(For office use only) 00-00

- Operator Schankie and Sons Well Service  
Address Madison, Kansas
- Contractor Jackman & Jackman  
Address Box 367 Madison, Kansas
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 20 \_\_\_\_\_ ft.
- Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None \_\_\_\_\_ ft.
- Depth to Protect all Fresh Water \_\_\_\_\_ 50 \_\_\_\_\_ ft.
- Amount of Surface Casing to be set \_\_\_\_\_ 80 \_\_\_\_\_ ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 3/14/75  
County Woodson  
Sec 23 Twp 23 S Rge 13  W  
Spot Location SE NW of SE 1/4  
Nearest Lease Line 730 ft.  
Lease Name Bahr  
Well No. 7 Twin  
Est. Total Depth 2250 ft.

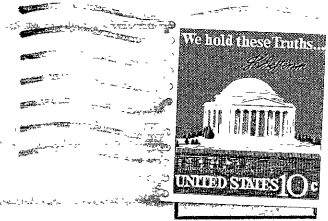
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Cliff Schankie



*OR Paul*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

3-5-75

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAR 5 1975**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**