TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-207-20 825 (For office use only) 00-0
. Operator W. B. Miller	Starting Date Approx 3-22-75
AddressVirgil, Kansas 66870	County Woodson
. Contractor Jackman Jackman	$_{ m Sec}$ 23 $_{ m Twp}$ 23 $_{ m S}$ $_{ m Rge}$ 13 $_{ m W}$
Address Madison, Kansas Box 367	Spot Location Apprex - C SE of SW
. Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 660 ft.
Disposal Input Other Depth of Deepest Fresh Water within 1 mile 20 ft.	Lease Name Hessler
Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water 50 ft.	Well No. 24
Amount of Surface Casing to be set	Est. Total Depth 2299 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator W. S. Miller

34-5634-8-21-90

Proposition of Operator W. S. Miller

Proposition of Operator W. Miller

Pro





State Corporation Commission of Kansas Conservation Division P.O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)