

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

C-1

15-207-19663 00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Sunray DX Oil Company Address 300 Union Nat'l Bldg. Wichita, Kansas
2. Lease name Chris Bahr "A" Well No. 16 County Woodson
3. Well Location C-SW-SW-NE Sec. 23 Township 23S Range 13E
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Jackman & Hackman Address Madison, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin July 13, 1966.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2250 ft.
8. Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 10 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 120 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator J. A. Tracy



Known  
by the **DX**  
customers  
we keep

1966

WICHITA  
JUL 11 1966  
KANS.  
METER  
P.B. 199185

Place  
U.S. POSTAGE  
Stamp  
here  
05

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

JUL 19 1966

CONSERVATION DIVISION  
Wichita, Kansas

7-12-66

**(IF PREFERRED, MAIL IN ENVELOPE)**