State of Kansas

FORM - CP-2 Rev. 9-8-64

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JOHN C. WOELK Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Wichita, Kansas

	Dear Sir:			
•	Mr. Jack Flake	of	dman & Iannitti	has this
	date requested permission to plug the following described well:			
	Mr. Joodman & Iannitti guarantees payment of the plugging fee.			
,	Operator's full Name:	Woodman &	Iannitti	
ı	Complete Address:	714 Union	Natl Bk B,dg	Wichita, Kans
?	Lease Name:	Larson	Well No	1
	Location:	CS ¹ SW SW	Sec. 11 Twp. 8 Rge	e(E)(W)17
(County	Rooks	Total Depth 3455	Oil Well
(Gas WellInput Well	SWD Well_	D & ALost	Hole
;	Mr.	was instructe	ed to plug the well	l as follows:
Circula	ate with heavy mud,	set plug at		ux cement
•	:19	11	180' 20 35' 10	ff .
	,			

Very truly yours,

Conservation Division Agent