

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita Kansas 1971

Manager Manag

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. | Parks | | _of | Gabbert | & Jones | | has | this |
|-------|--------------|--------------|---------|----------|--------------------|------------|--|-----------------------------------|
| date | requested p | ermission t | o plug | the fol | lowing o | described | well: | |
| Mr | Parks | | guar | antees p | ayment o | of the plu | gging | fee. |
| Oper | ator's full | Name: | J. Ma | rk Richa | rdson | | | |
| Comp | lete Address | 200 | W. Do | uglas | Wichita | , Kansas | ********** | |
| Leas | e Name: | Schi | ndler | | Wel | 11 No. 1 | i den jagother spanger og sen sammer og se | Managan ter iningen selt skilledg |
| Loca | tion: | NE NE S | E | Sec | _18 _{Twp} | 8 Rge. | (E | i) (W) <u>1</u> 7 |
| Coun | ty: | Rooks | | То | tal Dept | th 3390 • | Oil We | :11 |
| Gas ' | WellInp | out Well | _swd w | ell | _D & A_2 | XX Lost | Hole_ | |
| Mr | Parks | | was in: | structed | to plug | g the well | as fo | ollows: |
| Gun | pits, circul | ate heavy m | ud, se | t cement | ing plu | g at 600° | and di | splace |
| 70 si | k cmt thru d | rill pipe. | Heavy | mud to 1 | 80° set | cementing | g plug | and |
| disp | lace 20 sk o | emt thru dri | ll pip | e. Heavy | mud to | 40 * set c | ementi | ng |
| plug | , 1/2 sk hul | .ls and 10 s | k emt | to base | of cells | r. | | |
| | | | | | | | | |

Very truly yours,

Conservation Division Agent