Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## RECEIVED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003

## **WELL PLUGGING RECORD**

JUL 1 0 2006 Type or Print on this Form

K.A.R. 82-3-117

Form must be Signed
All blanks must be Filled
CONSERVATION DIVISION
WICHTA KS

3.461					N	VICHITA, KS 077	-2155 <i>3-00-0</i> 0
Lease Operator: VAL ENERGY INC					API Number: 15 - 907-21553-00-00		
Address: 200 W Dougals #520 Wichita, Ks. 67202					Lease Name: Mollohon		
Phone: (316 ) 263 -6688					Well Number: 1-15  Spot Location (QQQQ): C - SW - NE - 1980  Feet from ✓ North / South Section Line		
by: Distri	it #2		(KCC <b>Distri</b>	i <b>ct</b> Agent's Name)	15 To S	305 7W	est Section Line
Is ACO-1 filed?		s well log attac	Sec. 15 Twp 308 S. R. 7W East West KCC 711 410 4				
Producing Formation(s):	: List All (If needed attach		لنسك		Gounty:	6-17-2006	PICT PER
none         Depth to Top:         Bottom:         T.D.           Depth to Top:         Bottom:         T.D.					Date Well Completed: 6-17-2006 PCT PCT  Plugging Commenced: 6-17-2006 C-L + RBD		
Show depth and thickne	ess of all water, oil and g	gas formations.	<del></del>				***************************************
	or Water Records			Casing Record (	Surface Conductor & Pro	oduction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
surface	water	0	265	8 5/8	265	none	
1225' pumped 35	anner in which the well is r plugs were used, state sx cement, 800' pun ouse hole w/25 s	the character of the ch	of same depth cement, 315	placed from (botto 5' pumped 35 s	om), to (top) for each	plug set.	
	ractor: VAL Energy In				License #:_58:	22	
Address: <u>200 VV. D</u>	ouglas #520 Wi	chita, Ks.	67202				
Name of Party Respons	ible for Plugging Fees:	/AL Energ	y Inc.				
State of Kansas	County,	Harper		, ss.			
K. Todd Allam							
sworn on oath, says: The	at I have knowledge of the ct, so help me God.	ne facts statem	ents, and math	Employee of ters herein contain	Operator) or (Operator) ned, and the log of the	r) on above-described value above-described well	/ell, being first duly is as filed, and the
			00 West D	nualae #520 W	/ichita, Ks. 67202		
		, , , , , , , , , , , , , , , , , , , ,					M
	SUBSCRIBED and	SWORN TO b	efore me this				,20_006
		Notary Pu	iblic y	My	Commission Expires: _	2/24/2010	



NOTARY PUBLIC - State of Ransas 67202