

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23191-00-00
Spot: SESWNESW Sec/Twnshp/Rge: 27-7S-24W
1430 feet from S Section Line, 1810 feet from W Section Line
Lease Name: BROWN Well #: 2
County: GRAHAM Total Vertical Depth: 3960 feet

Operator License No.: 30076
Op Name: ANDERSON, ANDY DBA A & A PRODU
Address: PO BOX 100
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	210		

128.70

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/10/2006 9:55 AM
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING
Proposal Rcvd. from: LARRY BRUNGARDT Company: ANDERSON, C. D. DBA ANDERSON Phone: (785) 421-2234

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 07/11/2006 9:45 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st. Plug at 2120' w/25 sxs.
2nd. Plug at 1260' w/100 sxs.
3rd. Plug at 260' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

INVOICED
DATE 7-14-06
INTE. NO. 2007060209

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

AD

Signed Ed. Schumacher
(TECHNICIAN)

RECEIVED

JUL 14 2006

KCC WICHITA

Form CP-2/3

JUL 13 2006

PST