## NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation
Commission Prior To Commencement of Well 5207-005

Date   May 28, 19 57			
Well location Approx. C 7 NE Surface pipe     Surface pipe	County Woodson	DateMay 28,	19_57
Well location Approx. C 7 NE	Section 6 Township 24 S Range 14E	Date operation to begin May	29, 1957
Well is to be drilled 3960 ft. north of the south sec. line 3960 ft. east of the west sec. line Operator The Pure Oil Company Lease nameWinterscheid, John Well No. 21  Address P.O. Box #271 - Tulsa 2, Oklahoma  Drilling contractor Barnard Brilling Company  Address Box #617, Madison, Kansas  Type of equipment to be used Rotary  (Correspondence regarding this well should be addressed to:)  Name H. E. Schafer Address P.O. Box #271	77 CH 10Cution 4.4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4	Surface pipe	Size 80 !
Address Box #617, Madison, Kansas  Type of equipment to be used Rotary  (Correspondence regarding this well should be addressed to:)  Name H. E. Schafer Address P.O. Box #271	Operator The Pure Oil Company  Address P.O. Box #271 - Tulsa 2. Oklahoma	ec. line <u>3960</u> Lease name <b>Winterscheid, Jo</b>	1700¹ft. east of the west sec. line
Type of equipment to be used Rotary  (Correspondence regarding this well should be addressed to:)  Name H. E. Schafer Address P.O. Box #271		i	
Name H. E. Schafer Address P.O. Box #271	T1 .		
	Name H. E. Schafer	Address P.O. Box #2	71

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

PLACE 3¢ STAMP HERE

State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

Con Marine S-29-57

(IF PREFERRED, MAIL IN ENVELOPE)