KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 001-22603-00-00	(Identifier Number of this well). T	his must be listed for wells drilled since 1967; if no API # was issued,
indicate original spud or completion date N/A		
Well Operator: LANDOWNER		KCC License #: 0
Address:	vner / Company Name)	(Operator's)
State:		•
		Sec. 23 Twp. 26 S. R. 19 ✓ East West
OW OF NW		ALLEN
3195 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line) 3871 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket # Other:		
General		Cemented with: Sacks
-		Cemented with: Sacks
-		Cemented with: Sacks
-		
List (ALL) Perforations and Bridgeplug Sets: N/A		
Elevation: (G.L. / K.B.) T.D.: PBTD: Anhydrite Depth: (Stone Corral Formation) Condition of Well: Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): THIS WELL CONSISTED OF 2 7/8" CASING TO APPROXIMATELY 600' THAT HAD BEEN CEMENTED IN FROM BOTTOM TO TOP. THE PLUGGING PROPOSAL WAS TO SQUEEZE THE 2 7/8" CASING FULL OF CEMENT FROM SURFACE.		
Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No If not explain why?		
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Michael J. Wimsett		
Address: 1150 Highway 39		City / State: Chanute, Kansas 66720
		KCC License #: 5491
(Company Name)		(Contractor's) Phone: (620) 431 - 4137
Proposed Date and Hour of Plugging (if known?): 3/28/06 4:30 PM		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent		
Date: July 20, 2006 Authorized Operator / Agent: Ag		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUL 2 7 2006
KCC WICHITA

* Well phigged - KCC-DIS

Dist