KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 001-23084-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date N/A Well Operator: LANDOWNER KCC License #: 0 (Owner / Company Name) Address: Contact Phone: (State: Lease: ROBERTS NE Spot Location / QQQQ 2175 North / South (from nearest outside section corner) Line of Section (Not Lease Line) 2903 West (from nearest outside section corner) Line of Section (Not Lease Line) Water Supply Well Cathodic SWD Docket # ENHR Docket # __ Conductor Casing Size: Cemented with Surface Casing Size: 6 1/4 Production Casing Size: 27/8 List (ALL) Perforations and Bridgeplug Sets: N/A (G.L. / K.B.) T.D.: Flevation: PRTD: ___ Anhydrite Depth: (Stone Corral Formation) Condition of Well: ✓ Poor Good Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): THIS WELL CONSISTED OF 2 7/8" CASING TO APPROXIMATELY 600' THAT HAD BEEN CEMENTED IN FROM BOTTOM TO TOP. THE PLUGGING PROPOSAL WAS TO SQUEEZE THE 2 7/8" CASING FULL OF CEMENT FROM SURFACE. Is Well Log attached to this application as required? Yes ✓ No Is ACO-1 filed? ✓ Yes No If not explain why?_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Michael J. Wimsett Phone: (620) 431 Address: 1150 Highway 39 City / State: Chanute, Kansas 66720 Plugging Contractor: W & W PRODUCTION COMPANY Phone: (620) 431 Address: 1150 Highway 39, Chanute, Kansas 66720 Proposed Date and Hour of Plugging (if known?): 4/06/06 12:00 PM Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: __July 20, 2006 __ Authorized Operator / Agent:___ Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 ULPEN/EN

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