## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 151-21712 -00 -00 (Identifier Number of this well).	This must be listed for wells drilled since 1967; if no API # was issued,
indicate original spud or completion date11/4/85	
Well Operator: Timberline Oil & Gas Corporation (Owner/Company Name)	KCC License #: 9232 (Operator's)
	City: Rapid City
State: South Dakota Zip Code: 57702	Contact Phone: ( 605 ) 341 - 3400
Lease: Lemon Well #: 4	Sec. 33 Twp. 26 S. R. 13 East 🗹 West
SE · NW · SW ·Spot Location / QQQQ Coun	ty: Pratt
4290 Feet (in exact footage) From 🗸 East / West (from near	rest outside section corner) Line of Section (Not Lease Line) rest outside section corner) Line of Section (Not Lease Line)
Check One: Oil Well Gas Well D&A Cathodic  SWD Docket # FNHR Docket #	Water Supply Well  Other:
	Cemented with: Sacks
Surface Casing Size: 10 3/4" Set at: 321"	
Production Casing Size: 5 1/2" Set at: 4535'	
List (ALL) Perforations and Bridgeplug Sets:4509-13 perfs, 4460' BP, 4450 perf (sqzd), 4440' CR, 4350-60 perfs, 4340' BP, 4222-32 perfs, 4085' BP, 4064 perf (sqzd), 4055' CR, 3826-36 perfs  Elevation:1972	
Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No  If not explain why?  Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission.  List Name of Company Representative authorized to be in charge of plugging operations: Ed Harger	
Timberline Oil & Gas Corporation	Phone: (620 ) 672 - 8239
Address: 217 South Ninnescah	City / State: Pratt, KS 67124
Plugging Contractor: Mike"s Testing & Salvage Inc.	KCC License #: 31529
(Company Name) Address: PO Box 467, Chase, KS 67524	(Contractor's) Phone: (620) 938 - 2943
Proposed Date and Hour of Plugging (if known?):	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent	
Date: 7 31 1 Authorized Operator / Agent:	GUA RECEIVED
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 AUG 0 4 2006	

KCC WICHITA

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Timberline Oil & Gas Corporation 4000 Penrose Place Rapid City, SD 57702 August 15, 2006

Re: LEMON #4

API 15-151-21712-00-00

SENWSW 33-26S-13W, 1650 FSL 4290 FEL

PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801 (620) 225-8888

The crory

David P. Williams

**Production Supervisor**